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| **3.3. Plan for the implementation of project activities in 20\_\_** | | | | | | | | | | | | | | |
| **3.3.1. No** | **3.3.2. Activities**  *Indicate the main planned activities according to the estimated implementation time, as it is listed in Sub-paragraph 3.1.3.* | **3.3.3. Responsible implementer(s) (partner(s))**  *Indicate a legal entity or a natural person.* | **3.3.4. Month** | | | | | | | | | | | |
| **January** | **February** | **March** | **April** | **May** | **June** | **July** | **August** | **September** | **October** | **November** | **December** |
| **1.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **...** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |